



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Richard J. Bruckner
Director

March 24, 2015

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**PROJECT R2014-00893-(5)
CONDITIONAL USE PERMIT NO. 201400040
ENVIRONMENTAL ASSESSMENT NO. 201400081
APPLICANT: DOLGEN CALIFORNIA, LLC
ANTELOPE VALLEY EAST ZONED DISTRICT
(FIFTH SUPERVISORIAL DISTRICT) (3-VOTES)**

SUBJECT

The staff report and findings for the above-referenced project stated that there are no other establishments selling alcoholic beverages within 500 feet of the Dollar General project site. Upon further analysis, staff has identified two locations that are currently selling alcoholic beverages for off-site consumption within this distance. However, only one of these sites is authorized to sell such beverages.

The first establishment selling alcoholic beverages is the Saddleback Market across the street from the project site on East Avenue O. This establishment does not possess a Conditional Use Permit (CUP) for alcohol sales as the establishment possesses a valid Alcoholic Beverage Control license acquired before the County required CUPs for alcohol sales. The second establishment within 500 feet is the Oso Meat Market to the south of the Dollar General site. The CUP for this establishment has expired and there is no pending application for its reauthorization.

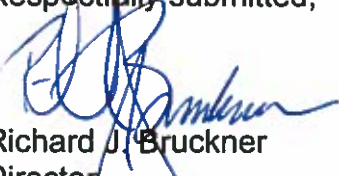
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IT IS RECOMMENDED THAT THE BOARD, AFTER THE PUBLIC HEARING:

Condition No. 20 of the proposed project's CUP limits alcohol sales to no more than five percent of shelf space, as is required when there are other establishments which sell alcoholic beverages within 500 feet. Therefore, staff's recommendation to deny the appeal and to reaffirm the decision of the Regional Planning Commission remains unchanged.

For further information, please contact Anthony Curzi at (213) 974-6443 or by e-mail at acurzi@planning.lacounty.gov. Our office hours are Monday through Thursday, 7:00 a.m. to 6:00 p.m.

Respectfully submitted,



Richard J. Bruckner
Director

RJB:SA:PMC:AMC:lm

c: Executive Office, Board of Supervisors
Assessor
Chief Executive Office (R. Goff, A. Baker)
County Counsel
Public Works